

Kings Cross Church Covenant

The church is the vehicle by which God is accomplishing His purposes in the world. The church exists to display the glory of God because all things exist for His glory. Followers of Jesus have been invited graciously into God's redemptive purposes for the world through the church. In light of this reality, the opportunity to join a local church is much more than a commitment to consistent attendance or active involvement in community. It is also a sacred call to be involved in the redemptive work of our sovereign God and to be a microcosm of the universal household of God. Therefore, we will covenant together to fulfill these purposes and hold one another accountable to this high calling.

1. King's Cross Elder's Obligations to the Church Body

As overseers of a local church, elders are men entrusted with protecting, leading, equipping and caring for the corporate church body and her individual members. The following is an overview of the requirements for elders as defined within the Scriptures.

The Elders Covenant...

- To, along with the aid of members, appoint elders and deacons according to the criteria assigned to them in Scripture (1 Tim. 3:1-13; Titus 1:5-9; 1 Ptr. 5:1-4)
- To prayerfully seek God's will for our church community and steward her resources to the best of our ability based on our study of the Scriptures and following the Spirit (Acts 20:28; 1 Ptr. 5:1-4)
- To oversee the growth of members as disciples of Christ and give an account for their growth in grace, truth, and love (Matt. 28:16-20; Acts 20:28; Eph. 4:15-16; Jam. 5:14; Heb. 13:17; 1 Ptr. 5:1-4)
- To provide teaching and counsel from the whole Scripture (Acts 20:27-28; 1 Tim. 4:16; 2 Tim. 4:1-5; Titus 2:1)
- To equip the members of the church for the work of ministry, including future Elders and Church Planters (Eph. 4:11-16; 2 Tim. 2:2)
- To be on guard against false teachers and teachings (Matt. 7:15; Jn. 10:12-13; Acts 20:28-31; 1 Tim. 1:3-7; 1 Jn. 4:1)
- To lovingly oversee the exercise of discipline when necessary, for the glory of God, the good of the one disciplined, and the health of the church as a whole (Matt. 18:15-20; 1 Cor. 5; Gal. 6:1; Jam. 5:19-20)
- To set an example and join members in fulfilling the obligations of church membership stated in the church covenant (Acts 20:28; Phil. 3:17; 1 Tim. 4:12; Titus 2:7-8; 1 Ptr. 5:3)

2. King's Cross Members Covenant Obligations

One of King's Cross Church's greatest convictions is that church membership should be meaningful. Therefore, we believe it is important to covenant together as a church family. As members of King's Cross Church, we affirm this covenant with one another, by God's grace, for our growth, and ultimately for the glory of our Triune God:

a. Baptized Regenerate Community that Makes Disciples

Having been brought by divine grace to repent and believe in the Lord Jesus Christ (Jn. 6:44; Acts 3:19, 16:31, 17:30, 20:21; Rom. 10:9-10; Eph. 2:8-10;) and to surrender our lives to Him (Lk. 14:25-33), and having been baptized by immersion as born again Christians (Jn. 3:3; Acts 8:38, Acts 10:44-48) in the name of the Father and of the Son and of the Holy Spirit (Matt. 28:19; Rom. 6:1-4), we covenant with one another as one body in Christ to glorify God (Isa. 43:7; 1 Cor. 10:31) by making disciples of Jesus among all nations (Matt. 28:18-20; 2 Tim. 2:2; Ps. 67:1-2; Rev. 7:9-10).

b. Worship Together Regularly under the Scriptures and partaking in the Lord's Supper

Together, we will draw near to God in worship (Acts 2:42; Heb. 10:22). We will delight in the glory of God (Ps. 16:11, 37:4, 63:1-11), depend on the presence of God (Matt. 28:20; Jn. 15:5, 16:7; 1 Pet. 4:11), and grow in the knowledge of God (Phil. 3:10; Col. 1:9-12; 2 Pet. 3:17-18) by submitting to the Word of God in all matters of life, as the all-sufficient authority in our lives and in His Church (Ps. 19:7-11, 119:105-112; 2 Tim. 3:14-5). Together, we will hold fast to the hope we profess (Heb. 10:23). We will participate regularly in the Lord's Supper (Lk. 22:7-23; Acts 2:42; 1 Cor. 11:23-32) as we reverently and joyfully remember the past work of Christ's atoning sacrifice (2 Cor. 5:21), celebrate the present help of Christ, as our mediator who ever lives to intercede for us at the Father's right hand (Rom. 8:34; Heb. 4:14-16, 7:25, 9:24; 1 Tim. 2:5), and anticipate the future return of Christ as the King of Kings (Titus 2:13; Rev. 19:16).

c. Disciple and Care for One Another

The Gospel creates community – we are committed to living life together and challenging one another to grow as disciples of Christ. We are committed to living out the Gospel and its implications for every day life (1 Pet. 3:15, Gal. 2:14). Together, we will spur one another on to love and good deeds (Hebrews 10:24). We will meet with one another consistently and actively participate in the corporate gatherings of this local church, not forsaking the assembling of ourselves together (Hebrews 10:25). We will also pray for one another regularly (Ephesians 6:18-20) and serve one another selflessly (Romans 12:9-13).

d. Submit to the Leadership of the Church

We will cooperate with, submit to, and prayerfully support the leadership of the pastors (elders) who have been entrusted by God to serve and care for this body by teaching the Word of Christ to us and modeling the character of Christ before us (Heb. 13:7, 17; Ac. 6:1-7; 20:28-31; Eph. 4:11-12; 1 Thess. 5:12-13; 1 Tim. 3:1-7; 5:17-20; 1 Pet. 5:1-4). We will seek the guidance of our elders and small groups in major life decisions.

e. Good Stewards

We covenant that we will give cheerfully, regularly, and generously to the support of the church, the relief of the poor, and the spread of the Gospel both in our city and through all nations (2 Cor. 8-9). We affirm that we will give our spiritual gifts, time, resources, and money in a sacrificial manner consistent with the Gospel and for its progress.

f. Display God’s Glory through Unity and Discipline

Unity – Together, we will seek to maintain the unity of the Spirit in the bond of peace (Eph. 4:3). We affirm that we are God’s church and not our own, therefore our preferences, needs, and desires are secondary to the mission and vision of the church. Part of maintaining unity and peace means we will adhere to King’s Cross’ “Core Beliefs” and will not be divisive over King’s Cross’ Theological Distinctives laid out in the church Statement of Faith (See bylaws, appendix 1).

Restorative Discipline – We will humbly and gently confront one another and receive correction from one another in accordance with a New Testament understanding of church discipline and restoration (Mt. 18:15-20; 1 Cor. 5:1-13; Gal. 6:1). We will submit to and prayerfully support the leadership of our pastors (elders) as they seek to oversee discipline among our church.

g. Christian Growth

We affirm our responsibility to grow in Christ and his Gospel through the consistent practice of spiritual disciplines, such as prayer, fasting, Scripture reading, worship, and others. We affirm, by the aid of the Holy Spirit, to exercise our Christian liberty with responsibility, remembering that because of the Gospel, we have a special obligation to lead a new and holy life (i.e. issues such as cohabitation, extra-marital sex, homosexuality, drug addictions, alcohol abuse, physical, sexual, and emotional abuse etc. are not consistent with this special obligation to lead a new and holy life).

h. Gospel-Centered Families

We will endeavor to build Gospel-Centered homes. Husbands will seek to lead their wives and children sacrificially as Christ leads the church, meaning husbands are ready to lay down their lives for their families (Eph. 5). Wives will seek to submit to their husbands, as the church does to Christ. As parents, we will raise the children under our care, in the nurture and admonition of the Lord, and by a pure and loving example to seek the salvation of our family and friends.

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all. Amen.

By signing below I hereby acknowledge my acceptance of, agreement with, and affirmation as truth the beliefs and obligations as laid out in the Church Bylaws and Church Covenant.

Printed Name: _____

Signed: _____ Date: _____